

Jews For Yeshua

www.JewsForYeshua.com

To the Torah & the Testimony
If anyone does not speak according to these words
It is because they have no light in them.
Yesh'yahu (Isaiah) 8:20; Revelation 12:17; 14:12



EVERY IDLE WORD

We will begin this section with **Mizmor (Psalm) 19**.

19:1 The heavens declare your splendor **יהוה**, and in the sky the works of your hands are revealed.

19:2 From day to day their speech is uttered, and from night to night their knowledge revealed.

19:3 There is no voice or language where their voice is not considered.

19:4 Their chord has gone out throughout the earth; and their words to the edges of the earth. In them He has established a home for the sun,

19:5 which is like a bridegroom coming out of his chamber; and like a strong man rejoicing to run its race,

19:6 it rises from one end of the sky and circles to the other side, and there is nothing hidden from its heat.

19:7 The Torah of **יהוה** is perfect, converting the very soul. The Testimony of **יהוה** is secure making wise the simple.

19:8 The statutes of **יהוה** are right, rejoicing the thoughts, and the commandment of **יהוה** pure, enlightening the eyes.

19:9 The reverence of **יהוה** is clean, enduring forever. The judgments of **יהוה** are true, and altogether righteous.

19:10 More to be desired are they than gold, yea, than much fine gold. Sweeter are they than honey and the honey comb.

19:11 By them your servant is warned and in obeying them is great reward.

19:12 Who can separate me from error and cleanse me from hidden faults;

19:13 and restrain your servant also from arrogance so that they have no power over me. For

then I will be blameless and I shall be innocent of great rebellion.

19:14 Let the words of my mouth, and the meditation of my thoughts, be acceptable in your sight O' **יְהוָה** my Strength and my Redeemer.

What a beautiful Psalm. What an interesting Psalm.

The focus of the Psalm begins with the praising of that which Adonai placed into motion in the skies; of the amazing expanse of it with its endless boundaries; and of how the witness of the works of His hands speaks of awesome things to people of every language; of how the sun rises to so faithfully make its circuit, daily bringing heat, and life, to all those on the earth.

Then the Psalmist immediately relates these amazing things to the Torah of Adonai. Standing in awe of its perfection and of its ability to change the soul of man.

King David makes the connection, that the Torah that Adonai used to create the expanse of the skies, and to put the sun, and the moon, and the stars, into motion, is the same Torah that converts the very soul of man, and enlightens the eyes of man, providing us wisdom in the ways of righteousness through His commandments, His appointed times, and His judgments.

Then King David in his Psalm relates it all to himself, pleading with Adonai to cleanse him of all hidden faults, and from self-exaltation, which is arrogance, so that he may be blameless concerning the Torah of Adonai, and be innocent of rebellion against it. For to rebel against it, is to rebel against Adonai who spoke it.

You see, King David looked at Adonai's creation in the sky and saw *it* in all its perfection and order; and looked at the Torah of Adonai and saw *it* in all its perfection and order; and then he looked at himself and at all of his imperfections in life, and called on Adonai to cleanse him of all his hidden faults; such as the one that caused him to commit adultery with U'riyah's (Uriah's) wife, and caused him to commit manslaughter against U'riyah (Uriah).

Then he called on Adonai to restrain him from arrogance, such as in his relationship to King Saul concerning their opposing kingships.

He understood that if the Torah of Adonai could set the universe itself into motion, then it could likewise cleanse him of his hidden faults, and perfect him in the ways of righteousness.

So he prays "May the words of my mouth and the meditation of my thoughts be acceptable in your sight Adonai, my Strength and my Redeemer."

How many of us have that kind of faith? The faith to know that Adonai who created the universe, the earth, and the heavens, and all that in them is, can likewise, purge us of our imperfections and make us upright in His sight?

How many of us are able to look beyond our own limited abilities, and look to Him in His unlimited ability to help us? And how many of us, like King David, have made the connection between Torah and creation?

King David looked into the expanse of the sky where the dwelling place of Adonai resides, and was able to see that the Torah is the bridge between Adonai and man.

It is very important to make this distinction because Yeshua and Torah are one and the same; And why are they both one and the same? Because, they are both the word of Adonai; Yeshua is the *spoken* word of Adonai; and the Torah, the *written* word of Adonai.

In Hebrew, the word Torah, which has been translated as “Law” in your English translations, actually means instruction, and most commonly refers specifically to the first five books of the Tenach (the Bible); the books of **B’resheet (Genesis)**, **Shemot (Exodus)**, **V’yikra (Leviticus)**, **B’midbar (Numbers)** and **D’varim (Deuteronomy)**.

These books of instruction contain elements of “law” within them, but Torah is most accurately translated as instruction. So whenever you hear someone say “the Law is done away”, it is the same as saying “Adonai’s instruction has been done away”.

So how is the Torah, the “Instruction of Adonai”, expressed? It is expressed as a spoken word, and as a written word; and it is His word that put all things into motion.

For example, in the beginning Adonai said, that is, spoke the word, saying, “Let there be light, and there was light”.

And that light was who? It was Yeshua, for in the Gospel of **Yehochanan (John) 1:1,3-5** it says,

1:1 In the beginning was **the word**, **the word** was with Elohim, and **the word** was Elohim.

1:3 All things were made through Him, *the word*, and without Him, *the word*, was nothing made that was made;

1:4 and in Him [*the word*], was life, and this life was the **light** of men,

1:5 and the light shined in the darkness, but the darkness did not comprehend it.”

Then the sun, moon, and stars – the lights of the sky, were created on the 4th day; **B’resheet (Genesis) 1:14-16**.

Remember in the beginning, in **B’resheet (Genesis)**, [*B’resheet means beginning*], it is written in **verse 1:1-3** that,

1:1 In the beginning God created the heavens and the earth,

1:2 and the earth became desolate and without form, and darkness was upon the face of the deep...

1:3 and God said, “Let there be light” and there was light.

So in B’resheet (Genesis) it stated that in the beginning *the word* was spoken to create light, and that the light was divided from the darkness.

So in **Yehochanan (John)** it says that “in the beginning” was what? Was *the word*.

And that the word was what? Was light.

And that the light did what? Shined in the darkness.

Then in **Yehochanan (John) 1:14** it states that this word which became light to shine in the darkness was revealed to us in the flesh and form of the Messiah Yeshua.

Then later, during Chanukah, Yeshua states in **Yehochanan (John) 8:12**,

8:12 I am **the light** of the world. Whosoever follows Me shall not walk in darkness but shall

have the light of life.

And shall have the light of life.

Remember **Yehochanan (John) 1:4** where it says, in Him, that is, in Yeshua who was the word made flesh, “was life, and this life was the light of men.”

So Yeshua, the word that was here from the beginning, is the light which gives life to men.

Therefore the word ***is*** light, and the word ***gives*** life.

In **Yehochanan (John) 14:6** Yeshua says,

14:6 I am the way, the truth, and the life.

And in **Yehochanan (John) 8:32**, that if you remain in His word you shall know the truth and the truth will set you free.

So Yeshua says He is ***the word*** spoken from the beginning, that He is ***the light*** that shines in darkness that ***gives life*** to men. That He is ***the truth*** and that He is ***the way***.

The word, the light, the way, the truth, and the life.

Do you know what else the Scriptures define with these words? There is only one other thing in Scripture that fits these descriptions, and that thing is the Torah.

Yes, the Torah, which so many teach as being done away, is also defined with these same words; because Yeshua, and the Torah, are one and the same. They are both the word of God.

In **Mishlei (Proverbs) 6:23** it is written,

6:23 The commandment is a lamp and **the Torah is light**.

In **Mizmor (Psalm) 119:1** it is written,

119:1 Blessed are the undefiled in **the way**, who walk in the Torah of יהוה”.

In **Mizmor (Psalm) 119:142**, it is written,

119:142 Your righteousness is an everlasting righteousness, and **your Torah is truth**.

Then in **Mizmor (Psalm) 119:151**,

119:151 You are near O’ יהוה, and **all your commandments are truth**.”

And in **D’varim (Deuteronomy) 32:46,47** Adonai says,

32:46 ...Set your thoughts on all of the words which I testify to you this day, which you shall command your children to be careful to obey. **All the words of this Torah**,

32:47 for they are not just idle words for you, but they **are life**.”

That these words of Torah **are life**!

You see, even as the post resurrection adherents of the faith recognize Yeshua as the bridge between God and man; even so, David also recognized that Torah is a bridge between God and man as well.

Sadly, most Jews and Christians alike fail to see that Yeshua, and the Torah of Adonai, are exactly one and the same. The Torah is the word of Elohim written out on a scroll of lamb's skin, and Yeshua the Word and Lamb of Elohim lived out in the flesh of human skin.

All things, likewise, have been brought into existence and put into motion by what? By the word, whether spoken or written; and to do away with one is to do away with the other.

You see, words are very powerful things. Adonai, with His word, created the sun and the moon and the stars; as well as the heavens, and the earth, and all that is within them.

The trees and the birds, and the animals, the fish, and the insects. The flowers, the atmosphere, the sun, and moon, and the stars. The oceans, and rivers, and seas. The food that we eat, and the very bodies that we live and grow and breath in.

And we as mere humans have also done abundant things with our words.

With our words we have created billion dollar corporations, established, ran, and destroyed governments and nations; created planes, missiles, computers, television, radio, and automobiles.

With our words we have harnessed electrical, wind, and solar energies, designed bridges, transportation systems, communication systems, and skyscrapers.

Like Adonai, we are able to use the word to create and to destroy. But unlike Adonai, whose word is pure and used only for good, we use the word to do both good and evil. With our words we make and break relationships; save life, and destroy life; speak the truth, and make false accusations.

With our words we promote peace and proclaim wars, plant crops and create drought, create wealth and induce poverty. Within our words is contained the power of life and death. With our words we allow both love and hate, and generosity and greed to come forth; and there is no balance in this world because there is no balance in our words.

Unlike Adonai, our words are both a mixture of light and darkness, of truth and of error, of honesty and of deception; and it is so, because we as a species do not have the light of Adonai's word within us.

In the Garden of Eden was the tree of knowledge of good and evil; and Adonai instructed us not to eat of that tree.

You see, Adonai knew that the consequence of eating from that tree would be the world that we live in today, complete with all the imbalances just described; and we, contrary to Adonai's command, partook of that tree of knowledge of good and evil, and so have been producing the fruit of good and evil in our lives, and throughout the Earth, ever since.

We have violated the instruction of His Torah from the very beginning. And to this very day we continue to believe that living contrary to His word won't really cause us to die. That violating His word, His Torah, His Instruction, His Law, won't really lead us to death.

It doesn't occur to people that the reason we die is because we all partake to one degree or

another of the tree of knowledge of good and evil.

It doesn't occur to people that Adam and Havah (Eve) were created as immortal, eternal beings; and that the only reason they died was because they did not obey His word, the very word that caused Adam to be formed from the dust of the earth.

Understand dear flock, the word of God is eternal, and will never pass away.

Yeshua said in **Luke 21:33**,

21:33 Heaven and earth will pass away, but my words shall never pass away.”

And do you know what? Neither will your words.

In **Mattit'yahu (Matthew) 12:36,37** Yeshua says,

12:36 ...every casual word that men may speak, they will give account of in the Day of Judgment,

12:37 for by your words you will be justified; and by your words you will be condemned.”

In **Luke 12:2,3** Yeshua says,

12:2 There is nothing covered that will not be revealed, or hidden, that will not be known.

12:3 Whatever you have spoken in the dark will be heard in the light; and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

You see, words are powerful things.

They are eternal, they frame the worlds we live in, and they precisely reflect what is in our minds, for in **Luke 6:45** it is written,

6:45 A good man out of the good treasure of his thoughts brings forth good, and an evil man out of the evil treasure of his thoughts brings forth evil. For out of the abundance of the thoughts the mouth speaks.”

It is humbling to realize that we will have to account for every word we have ever spoken, and that every word we speak will leave an eternal imprint in the universe.

And if Yeshua is the **spoken word**, and the Torah the **written word**, and you are living and speaking in disharmony with it, what do you believe will happen to you? Do you believe, like Adam and Havah (Eve), that you can act or speak contrary to the word of God and live? Do we really believe that we can leave a place of safety by stepping off the edge of a high and steep, jagged, rocky cliff and not die?

In **Yesh'yahu (Isaiah) 2:3**, concerning the Millennial reign of Messiah, it says,

2:3 ...out of Zion shall go forth the Torah, and the word of יהוה from Yerushalayim.”

Other verses concerning the second coming and Millennial Kingdom are **Yesh'yahu (Isaiah) 66:17** which states that,

- At Yeshua's coming those who eat pigs and mice and disgusting things will be

destroyed.

And in **Yesh'yahu (Isaiah) 66:23**, that

- All flesh shall come to worship before Him from one new moon to another and from one Sabbath to another.

And in **Zechar'yah (Zechariah) 14:16,17** that,

- All the nations of the earth will go to Jerusalem every year to celebrate the feast of Sukkot (Tabernacles).

People love to say that these things are just for the "Jews". But these Scriptures just quoted that these things are for all nations.

The Emissary (Apostle) Shaul himself declares that whatever happens, whether it is for good or evil, happens to the Jews first, and then to the gentiles (the people of the nations), second, **Romans 2:9,10**.

Why? Because even as there are Jews that Adonai rejects from His covenant, there are also people from among the nations, who He accepts into His covenant.

Remember the Olive tree in **Romans 11** where some of the natural branches are broken off so that some of the wild branches could be grafted in?

Who was at Mount Sinai at the time the Torah was given when the covenant, founded on the Torah, was made? Just Israelites?

According to **Shemot (Exodus) 12:38** and other passages it was not Israelites only, but a mixed multitude of foreigners and Israelites together. And in **Shemot (Exodus) 12:49, V'yikra (Leviticus) 24:22 and B'midbar (Numbers) 15:15,16** it states plainly that this same Torah shall be applied to the foreigner who lives among them, and to the native born alike.

It was this mixed multitude of "gentiles", and of native born Israelites, that went to Mount Sinai, heard the Torah, and agreed to obey it and thus enter into the covenant.

Plain and simple, the Scriptures teach that the Torah, and the covenant founded upon that Torah, is for everyone who believes in the God of Avraham, Yit'zak (Isaac), and Yaaqov (Jacob), regardless of whether they are native born, or a foreigner grafted in.

That is, regardless of whether they are a natural branch of the Olive tree, or a wild branch that was grafted into the natural Olive tree.

Likewise, the prophecies concerning the Millennial Kingdom, and the new heaven and earth, state the exact same thing, that the whole earth will be under one Torah (one Law), one instruction, one word. ONE WORD.

Yes, the whole earth, and all the nations therein shall be brought back into harmony with His WORD.

Knowledge is of two voices. The one voice is of Adonai, who is Unity, and whose voice is pure and unadulterated; and the other voice is of the contrary one, of the Accuser, whose voice is corrupt and a mixture of light and darkness.

The Scriptures teach that both Yeshua and Torah are light. And **Yehochanan (John) 3:19-21** states that the only reason that this world is on trial is because the light has come into the world, and people loved the darkness rather than light.

Why? Because their activities were evil. And why does our generation reject the light of Torah, which the light of Yeshua plainly taught? Because the activities of our generation are, likewise, evil.

And as it says in **Yehochanan (John) 3:20,21**;

3:20 Everyone who practices evil hates the light, and does not come to the light, to avoid having their activities exposed.

3:21 But whoever practices the truth comes to the light.

So what is truth? The Scriptures state that the Torah is truth, **Mizmor (Psalm) 119:142, 151**; and why do we who practice the truth of Torah come to the light? So, that it may be clearly seen that our activities have been done in Elohim.

What word are you going to follow? That which was clearly spoken from the mouth of Adonai Himself, or that which has been spoken from the mouth of men falsely proclaiming to be His representatives, as the Serpent also did?

Yehochanan (John) 12:46-48 says,

12:46 I have come as a light into the world so that whoever believes in me should not remain in darkness.

12:47 If anyone hears my **words** and does not believe, I do not condemn him, for I did not come into the world to condemn it...

12:48 ...but **the word** that I have spoken will condemn him.

You see, Yeshua condemns no one, for He, as a sin offering and High Priest of the true tabernacle, came to redeem the repentant from under the curse of the Torah.

But **the word** He spoke **will** condemn them, because **the word** He spoke is the light of Torah which exposes the unrepentant for the corrupt individuals they are.

That **word** has been here from the beginning. B'reshet (Genesis) means beginning, and B'reshet is the first book of the Torah.

Yeshua says His sheep hear His voice. That is, His sheep hear His **word** which was spoken from the beginning, from B'reshet.

In I **Yehochanan (I John) 4:5,6** it is written,

4:5 They are of the world, therefore they speak of the world, and the world hears them.

4:6 We are of God. He who knows God hears us. He who is not of God does not hear us. By this we know the Ruach (Spirit) of truth, and the ruach (spirit) of error.

Did you catch that? It said, "they **speak** of the world, and the world **hears** them." Those who know God **hear** us. Yeshua's sheep **hear** His **voice**.

These words, speak, hear, and voice, all involve what? Words. They all involve the transmission and reception of **words**. You see, everything comes down to the matter of **words**. Everything revolves around **words**.

Words set the universe in motion; and **words** set your eternal destiny in motion. People will be held accountable for every **idle word** they speak. And by our **words** we will be acquitted or condemned.

Do you know what this life is? It is a huge jury trial taking place while the crimes are actually in motion; and every single activity, and every single word being spoken, is being recorded in process.

Every word spoken in secret, every sinful activity done in darkness, is being recorded as you speak and do them; and there is nothing secret that will not be revealed, or hidden that will not be exposed by the day of sentencing at the end of this great trial.

So you are either of those who heard the Torah and the Testimony of the Gospel and obeyed it; **Evreem (Hebrews) 5:9, Yehochanan (John) 3:5, Ma'aseh (Acts) 5:32, Mattit'yahu (Matthew) 23:1-3 / 28:18-20**] when the violation of Torah in your life was exposed; and humbled yourself by repenting of those sins [**Luke 13:5**], trusting that the blood of Yeshua would cover those sins that are now past [**Romans 3:25**].

Or you are of those who heard the Gospel of the Torah and Testimony and rejected it.

Or, you are among those believers who never learned the Torah but were faithful to the law of your conscience, **Romans 2:14-16**, and whatever sins you committed were unintentional, or done in ignorance, causing your sins to be released through Yeshua's sacrifice as pictured through the Appointed Time of Yom Kippur, the Day of Atonement; **V'yikra (Leviticus) 16:1-34; Luke 23:13-34**.

The first group is among those potentially qualifying for the first resurrection, **Revelations 12:17**. Those of this first resurrection will not see judgment, but will pass directly from death unto life, **Yehochanan (John) 5:24,25**; and will be raised up to establish the government of Yeshua, as kings and as priests with Yeshua, for the first 1,000 years of the rest of eternity, **Revelations 20:4-6**.

The second group is among the condemned.

The third group is among those who must go through the Great White Throne Judgment to be separated either as a sheep or as a goat; **Yehochanan (John) 5:27-29; Mattit'yahu (Matthew) 25:31-40**

So what is it that will determine whether you fit into one of these categories or not?

Your words! And of how your actions measured up to your words. For it is out of the abundance of the thoughts that the mouth speaks, and by **our words** we will be either acquitted or condemned, **Mattit'yahu (Matthew) 12:35-37**.

So you who say you have the Testimony of Yeshua. Do you obey His **word** which has been here from the beginning; that has been taught from B'reshet? **Yehochanan (John) 1:1,2,**

1:1 In B'reshet (in the beginning) was the word, the word was with God, and the word was God.

1:2 the same was in B'reshet (in the Beginning) with God.

Do you celebrate the Shabbat (the Sabbath) and the other appointed times of Scripture spoken and ordained by the very word of Adonai Himself? Or do you celebrate the many pagan holidays which the Wicked One has clothed with an appearance of Scriptural authenticity?

Are you committed to doing only that which is pleasing to God, or like Adam and Havah (Eve) do you compromise by sticking one foot in God's Kingdom, while following in the ways of the world with your other?

Do you set the temple of your body apart for Yeshua's exclusive use; or do you contaminate it with the consumption of unclean animals, and self-centered appetite?

Do you refuse to lie, or is breaking your word and spreading false rumors and making false assumptions about people second nature to you?

Do you shun witchcraft and idolatry, such as Pokemon and Harry Potter; or do you, like the rest of the world, delight in being entertained by that which is evil?

Knowledge is of two voices. Which voice do you follow? The voice of the light, or the voice of this darkened world?

I Corinthians 4:4 states that the Accuser is "the god of this world"; and in **Revelations 12:9** that the Accuser has "the whole world deceived"; and in **Ephesians 2:2** that the Accuser is the "prince of the powers of the air", and isn't it interesting that our technological society today is utterly built upon the various powers of the air?

Both the church and the world celebrate the adulterated feast of Christmas and Easter, but how many celebrate Yeshua as the light of the world through the Scriptural celebration of Chanukah? Or celebrate Yeshua as the Lamb of Adonai through the Scripturally appointed feast of Pesach (Passover)?

The church and the world alike shun the Shabbat (the Sabbath), and treat in its place, Sunday, as their day of rest and/or worship. How many take the scripturally appointed 7th day Shabbat (Sabbath) as their day of rest as Adonai Himself rest on that day?

Evreem (Hebrews) 4:7-11 tells us to seek to enter into Yeshua's rest, the rest of which He will bring to the whole earth during the Millennial Kingdom occurring on the 7th millennium from Adam.

Is this Millennial Kingdom of Yeshua occurring on the 7th millennium from Adam taught to us through the 7th day Sabbath of God, or through the 1st day of the week originally referred to and named by sun worshipping pagans as the "venerable day of the sun"?

The church and the world alike endorse Pokemon, Harry Potter, Gay rights, pre-marital relations, and the consumption of unclean meats. But how many rebuke these works of darkness in light of the word of Scripture which has declared these things as evil from the beginning; **Shemot (Exodus) 22:18**, **V'yikra (Leviticus) 19:26,31; 20:6,27; D'varim (Deuteronomy) 18:9-13**], and from the very mouth of Adonai Himself?

Knowledge is of two **voices**. Which one do you listen to?

Yeshua says, "My sheep hear My **voice**."

Come out of her My people that you be not partakers of her sins.

Nation is going to rise against nation and coalition against coalition. There are going to be ever increasing amounts of famines, of diseases, and of earthquakes.

The age of sorcery is upon us, and many false teachers are going to arise and speak against the truth; and uphold unrighteousness through lies; and because violations of Torah will abound, the love of many is going to grow cold, **Mattit'yahu (Matthew) 24:11,12.**

Heaven and earth is going to pass away, but **His words** are never going to pass away; **Mattit'yahu (Matthew) 24:35.**

Precious ones, you are being called out. But be warned, many shall be called out, but few will be chosen; for narrow is the gate and straight is the way which leads unto life, and few there will be who will find it.

Wherever there is light, there is life. And the light shines through darkness. Those who walk in the light will not stumble, but will have eternal life. And so it has been **spoken** from the beginning.

Copyright 2002 by the Torah and Testimony Revealed Ministry; 5/11/2016 Jews for Yeshua Edition