

Jews For Yeshua

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To the Torah & the Testimony
If anyone does not speak according to these words
It is because they have no light in them.
Yesh'yahu (Isaiah) 8:20; Revelation 12:17; 14:12



THE RETURN TO BABYLON FOR HEALING?

But now after you have come to know יהוה, the One True Elohim (God), or perhaps I should say, now that יהוה has come to know you, how is it that you desire to return again to powerless, inadequate things to bring you once again into bondage. To observe day after day, month after month, season after season, and year after year, those things which cannot benefit you? I am afraid for you, that possibly my gift of labor has been poured out to you for nothing. **Galatians 4:9,11**

We live in great and fearsome times, both exciting and terrible at the same time. Our generation will see more miraculous events than any other generation in history, as it is written in **Yehochanan (John) 14:12;**

14:12 Truly I say to you, he who believes in Me, the works that I do he will do also; and greater works than these will he do, because I go to My Father.

But we will also see tribulation greater than the world has ever seen as well, as it is written in **Mattit'yahu (Matthew) 24:21,**

24:21 ...there shall be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Now because of these things, both Adonai and the Accuser (Sat-n) are preparing the soil and their people for the things that are to come.

Adonai is preparing His people, through the commandments of Torah and Testimony of Yeshua His Son, to come out of the Babylonian systems of the world; and the Accuser is preparing his people to receive him as god and as messiah of the world by counterfeiting end time events in his effort to exalt himself, and to cast down truth to the ground; **2 Thessalonians 2:1-4, Daniel 8:9-12.**

We are living in a time when the fullness of the people of the nations (gentiles) is coming to a close, and the stewardship of the Gospel, the way of the Torah & Testimony, is being restored to the Jewish people.

Spear-heading this movement back to the Hebrew roots and understanding of the Gospel is the Messianic movement which includes everything from Christians experimenting with Passover and Hebraic expression in worship, to adherents of Judaism coming to recognize Yeshua as the Messiah, and everything in between.

But at the core of it all is a return to the Hebrew expression and understanding of the Gospel as it was presented and understood by the early assembly; and through this understanding and return to the Hebrew roots of the Gospel, people by the thousands are coming out of contemporary Christianity and Judaism by either combining their faith in Yeshua with obedience to Torah, or by combining their commitment to Torah with faith in Yeshua.

They are coming to understand the balance between Grace and obedience; and beginning to understand and reject the lies that had been passed down to them through tradition.

To those coming out of churches, this teaching is primarily directed.

In **Yerem'yahu (Jeremiah) 16:19,20** it is written,

16:19 **וְהָיוּ**, my strength and my fortress, my refuge in the day of affliction, the nations (the gentiles) shall come to You from the ends of the earth and say, "***Surely our fathers have inherited lies, worthless, and of no benefit.***"

16:20 Will a man make gods for himself which are not gods?

This verse marks the epitome of the Messianic movement.

The primary reason the vast majority of people in the Messianic community have joined this movement is because they have either discovered a truth about Scripture that they were not formerly aware of, or they have discovered that what they were formerly taught was a lie or theological error passed down to them through human institutes and traditions.

Those coming out of churches have learned that the lies handed down to them, or truth withheld from them, was through traditions mostly created by the universal (catholic) church of the Roman Empire and perpetuated through protestant Christianity, which, at its roots, is reform Catholicism.

They have learned that Yeshua is Jewish, and King of the Jews. That the Emissaries (Apostles) were Jews, and that the Scriptures in their entirety were inspired by Adonai through Jewish writers faithful to Torah.

They have learned that the early assembly did not celebrate Mass for "Christ" on some day called "Christ-mass"; but rather, Sukkot (Tabernacles), which celebrates the time Messiah came and "Tabernacled" with men on earth; and foretells of when He will tabernacle again with man on earth during the 7th Millennial Kingdom from Adam.

They have learned that the early assembly did not celebrate the fertility festival of Isht-r with her egg laying Isht-r bunny in remembrance of Yeshua, but Passover and First fruits, commemorating Yeshua as their Passover Lamb and as the First fruit to the Father of those who would be raised from the dead.

They have learned that the Sabbath is still on the 7th day of the week, and not on S-nday, "the venerable day of the sun"; and that the Torah was not nailed to the cross or done away, but that it is the eternal standard of Adonai for His people.

Adonai has called us out of Egypt, and out of Babylon; and continues to call us out to this very day.

So how is it that now that we have responded to this calling and forsaken these assemblies that teach the Torah as done away; that reject Passover, Sukkot, the Sabbath, and the other set-

apart times of Adonai, that have declared obedience to be "legalism", and declared their adherents as full of the Spirit despite their rejection of Torah, that we now desire to return to those traditions?

These traditions which present a skewed version of Messiah as a Sabbath breaking, pork consuming person of the nations (gentile) that came to set the Jews straight by nailing Elohim's (God's) standard of right conduct as set forth in Torah to the cross, and replacing Adonai's Day of rest on the 7th day with the Catholic "venerable day of the Sun" on the 1st day (S-nday).

These traditions which reject the Torah as Adonai's standard of what sin is and is not, are like King Saul who declared himself to be in obedience to Elohim (God), but who was in fact in rebellion to the commandments of Elohim (God) by presenting his own dead works and actions as the equivalent of obedience; **I Shemuel (I Samuel) 15:10-23**.

These traditions which have defiled the inspired writings of Scripture with the doctrines and teachings of men; and which have handed down lie upon lie to their adherents were inspired only from the carnal minds of men bitterly opposed to the Torah, and of men incapable of submitting to it.

As it is written in **Romans 8:7,8**;

8:7 ...the carnal mind is bitterly opposed to יהוה, for it will not submit itself to the Torah of יהוה, nor indeed can it.

8:8 So then, those who are in the flesh cannot please יהוה.

It is the sinful man who cannot, and will not, submit to the Torah; and it is because of this unwillingness, and refusal to submit to Torah that they are not able to please Him.

They are empty wells, clouds without rain, storms that seek to destroy every upright thing. Traditions and messengers of the Accuser (Sat-n) presenting themselves as Messengers of light, and as Servants of Righteousness.

The Torah is spiritual; **Romans 7:14**, and it is only the spiritual man who is capable of joyfully embracing it and of submitting to it.

It is only the spiritual man who can please Adonai; **Romans 8:8**.

It is only those who obey the Torah of Adonai who can receive the Ruach haKadosh (Holy Spirit); **Ma'aseh (Acts) 5:32**; and it is only through the Ruach haKadosh (Holy Spirit) that we can receive the gifts of the Ruach (Spirit).

As it is written in **Ma'aseh (Acts) 5:32**,

5:32 And we are His witnesses to these things, and so also is the Ruach haKadosh (Holy Spirit) whom יהוה has given to those who obey Him.

So we cannot even receive the Ruach haKadosh (Holy Spirit) until we have committed ourselves to obeying Him; and we cannot become a spiritual being until we receive the Ruach haKadosh (Holy Spirit).

As it is written in **Yehochanan (John) 3:5-7**,

3:5 ...truly, truly I say to you, unless one is born of water and the Ruach (Spirit), he cannot enter the Kingdom of **מלכות**.

3:6 That which is born of the flesh is flesh, and that which is born of the Ruach (Spirit) is ruach (spirit).

3:7 Do not be amazed that I said to you, "You must be born again".

So here it is, we must obey Him to receive the Ruach haKadosh (Holy Spirit); and we must receive the Ruach haKadosh (Holy Spirit) to be "born again", to become a spiritual being capable of entering the Kingdom of Adonai; and we must become a spiritual being to be able to fully walk out Torah; and finally, we must walk out Torah to be able to please Him.

Accordingly, our submission to Torah, and belief in the Testimony of Yeshua as the Messiah, is the evidence of the indwelling of the Ruach haKadosh (Holy Spirit) in our lives.

As it is stated in **Revelations 12:17 & 14:12**, that the faithful remnant of Adonai's people are those who believe the Testimony of Yeshua and obey the commandments of Adonai.

Again, as it is written in **Romans 8:9**,

8:9 ...if anyone has not received the Ruach (Spirit) from Messiah, then they do not belong to Him.

So if such is the case, then why after coming out from among those who are opposed to Torah, and from among those who label those who obey Torah as being "legalistic", and who have no understanding of who the Jewish Messiah is, or of what He taught; do we turn around and return to these false traditions – and to the very perpetrators of the very lies that we have exposed and rejected in order to learn about how to heal?

If we came out of Buddhism, would we turn back to Buddha, or to his adherents who reject Yeshua as the Messiah, to learn principles of healing? If we came out of Hinduism, would we turn back to those teachers of false deities to learn principles of healing?

Did Yeshua have to send His disciples to seminars, or to the unbelieving priests, or to the pagan sorcerers to teach them principals of healing?

These leaders do not even understand the Jewishness of the Messiah they claim to believe in. They are just as ignorant of His Jewishness, and of His Torah based life, as most of us once were.

Some of these leaders know this truth, but have been sent by the Accuser as a "Messenger of light" and as a "servant of righteousness" to infiltrate the churches to purposely lead congregants astray from the truth; and not just from the truth contained in Torah, but from any portion of the word of Adonai that they can successfully lead you away from.

These false shepherds will claim to be filled with the Ruach haKadosh (Holy Spirit), but will be empty vessels, and clouds without rain, because they do not keep the instruction of Elohim (God) contained in Torah which allows the Ruach to be present in their lives; **Ma'aseh (Acts) 5:32**, and to produce fruit in their lives. And not only do they not keep it, they actively reject and oppose it just like **Romans 8:7** says the fleshly, Spiritless man will do.

Accordingly, any miracles performed under this pretext are not fruit of Elohim's (God's) Spirit, of His Ruach.

Yeshua states in **Mattit'yahu (Matthew) 7:21-23** that many will stand before Him and claim to have done many miracles attributed to gifts of the Ruach haKadosh (the Holy Spirit); but Yeshua will declare to them, "I never knew you, depart from Me you who knowingly violate Torah (who commit iniquity)".

As it is written,

7:21 Not everyone who says to Me, "Master, master, shall enter the Kingdom of Heaven, but only he who does the will of My Father in heaven.

7:22 Many will say to Me in that day, "Master, master, have we not prophesied in Your name, cast out demons in Your name, and performed many miracles in Your name?"

7:23 And then I will declare to them, *'I never knew you. Depart from Me, you who knowingly violate Torah.'*

Yeshua states emphatically at the beginning of the "Sermon on the Mount" in **Mattit'yahu (Matthew) 5:17-19**, and immediately prior to the presentation of almost 3 chapters of Torah teaching,

5:17 Do not even think that I came to do away with the Torah or of the Prophets. I did not come to destroy them, but to bring them out in fullness.

5:18 For truly I say to you, until heaven and earth pass away, not the least stroke of a pen will under any circumstance pass away from the Torah until all things have been brought to completion.

5:19 Whoever therefore relaxes even the least of these commandments and teaches others to do the same, shall be called least in the Kingdom of Heaven; but whosoever does and teaches them, he shall be called great in the Kingdom of Heaven.

One of the prophecies of who Messiah would be when He arrived, and which is agreed upon as a Messianic passage by both Christians and Jews alike is **D'varim (Deuteronomy) 18:18** which states,

18:18 I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.

Then in **Malachi 4:4** when prophesying in warning of the Great and Terrible Day of Adonai's wrath to come it is written,

4:4 Remember the Torah given through Moshe My servant which I commanded Him in Horeb for all Israel with the appointed times and judgments.

This is what Moshe did. He was the Torah giver and teacher, and Messiah was to be a prophet raised up like unto himself. This was brought to pass in **Mattit'yahu (Matthew) chapters 5-7** as quoted above.

So whatever people believe the Emissary Shaul (Apostle Paul) taught, one thing is for certain; he did not teach contrary to Yeshua's teachings. He did not teach the Torah as "done away".

As it is written in **Ma'aseh (Acts) 25:8**,

25:8 Neither against the Torah of the Jews, nor against the Temple, nor against Caesar have

I sinned in anything at all.

But yet "lawless" (Torahless) shepherds everywhere are claiming to be full of the Ruach (Spirit) of Adonai, and claiming to have all the gifts of the Ruach (Spirit), among which are the proclaimed gifts of foreign languages and healing.

To produce the gifts of languages, they train you by rubbing your throat, or by encouraging you to mumble some syllables, and declare that if nothing comes out then you do not have the "Spirit" and as such are not saved.

Then there is the "gift" of healing, where they send you to day long seminars to show you how to heal with the "Spirit"; as if it is something that needs to be learned.

These are the deceptions of the Accuser (Sat-n). The gift of "unknown tongues" is the gift of a foreign language received without learning it. It is not something that is learned through a seminar or class, or by rubbing your throat until you learn to babble out some incoherent syllables.

It is a gift. Received by whoever Adonai chooses to give it to, and which cannot be received or performed by any believer He chooses not to give it to. And neither must one have this gift to be saved. See our study, "on Tongues and Salvation".

Likewise, concerning healing, it is not something you learn at a seminar. The Scriptures are clear, as it is written in **Yaaqov (James) 5:14**,

5:14 Is anyone among you sick? Let him call *for the elders of the assembly, and let them* anoint them with olive oil and pray over them in the Name of Yeshua.

5:15 And the prayer of faith will heal the sick, and Yeshua will raise him up; and if he has committed any violations of Torah, he will be forgiven.

It is as simple as that; and it is the elders, or those being trained to be elders, like in the case of the disciples, who were the ones ordained to the task, not the laymen.

When Yeshua sent out His Talmidim (disciples) it is written in **Mattit'yahu (Matthew) 10:6,7**;

10:7 ...go and preach, saying, 'The Kingdom of Heaven is near'.

10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Again, it is as simple as that. He gave them the power, not the laymen; then commanded them to go out and use it. And as Yaaqov (James) states, the prayer of faith will heal the sick.

In **Ma'aseh (Acts) 3:6,7**; Kepha (Peter) healed a lame man by simply commanding healing in the Name of Yeshua, as it is written,

3:6 ...then Kepha (Peter) said, 'Silver and gold I do not have, but what I do have I give you. In the Name of the Messiah Yeshua of Nazareth, rise up and walk.'

3:7 and he took him by the hand and lifted him up, and immediately his feet and ankle bones received strength.

Yeshua did not send them to seminars to train them on how to heal.

This has been my same experience. Never have I had to attend a seminar, or needed to return to Torahless, institutionalized religion, or needed to recite long prayers to see somebody receive healing.

Is all I had to do to see someone become healed is anoint them with olive oil, and lay hands on them and proclaim, "In the name of Yeshua be healed".

Then there were times when I, and the person being prayed over, would both feel the healing even as I spoke. Not because I am anything, but because the Name of Yeshua is everything.

There was even one occasion when an individual was suffering from what appeared to be an epileptic seizure, and immediately everyone ran to her and started doing their thing, babbling in tongues, with a half dozen hands on her, and praying a multitude of words in hope that Adonai would hear their prayer. And as I suspected, nothing was happening.

At this point I became distressed by the whole erroneous approach, and walked up to her, anointed her with oil, and gently placed my hand on her while looking into her face, and before the words "In the Name of Yeshua be healed" could finish coming out of my mouth, her eyes immediately opened and she looked me straight in the eyes in astonishment, as we both knew instantaneously that she had been delivered as a direct result of that simple approach and prayer in the powerful Name of Yeshua.

She knew it, and I knew it, that it was not through the vain repetitions, or through the prayers of a dozen people, or even through me that she was delivered, but through the simple words, "In the Name of Yeshua be healed", that she received her deliverance.

So why is it that we feel a need to go back to assemblies where the Torah, Adonai's standard of right and wrong, is taught as "done away" or as "legalism", to learn how to heal when the procedure for how to heal is listed plainly in the B'rit Chadasha (the New Testament)?

Have we no faith in the Name of Yeshua to heal? Is it not due to our lack of faith that we feel compelled to have to go to a seminar to "learn" how to heal?

Are not these seminars really about our lack of faith? Isn't the real reason why we say long prayers is because we feel Adonai may not hear us if we don't say something fancy or long?

Isn't the real reason why we have a dozen people lay hands on someone is because we do not believe that the prayer of one righteous person, or of the eldership, is sufficient? And because we do not believe that a simple command in His name is enough?

Would we consider communicating to the dead to learn about the living? Of course not! So why then go to pagan saturated, Torah rejecting, assemblies to learn about the ways of healing? Should not a people seek rather their Elohim (God), and seek Him according to His standard?

To the Torah and the Testimony, if anyone does not speak according to these words, it is because they have no light in them; **Yesh'yahu (Isaiah) 8:16-20**.

Likewise, how many have had to pay money to learn "how to heal"? Did Yeshua ever require payment before he allowed the gift of healing to be received?

In **Mattit'yahu (Matthew) 10:8**, after giving His Talmidim (disciples) power, He said,

10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Likewise, it is written in **Ma'aseh (Acts) 8:17-23** when Simon tried to buy the gift of the Ruach haKadosh (Holy Spirit),

8:20 Your money perish with you, because you thought that the gift of יהוה could be purchased with money...

8:22 Repent therefore of this your wickedness, and pray to יהוה if perhaps the thought of your mind may be forgiven you...

Mishlei (Proverbs) 6:23 states,

6:23 ... the commandment is a lamp, and the Torah is light.

And **Yehochanan (John) 8:12** states concerning Yeshua,

8:12 I am the light of the world. He who follows Me shall not walk in darkness, but shall have the light of life.

Then in **I Yehochanan (I John) 1:7** that,

1:7 ...if we walk in the light as יהוה is in the light, we have fellowship with one another, and the blood of the Messiah Yeshua His Son cleanses us from all sin.

Disease is the consequence of Torah violation (of sin).

Non-disease related sicknesses, such as colds and sore throats, are also in this world due to Torah violation (sin). The immune system can handle this general type of sickness, we need not pray out of necessity for this.

However, disease related sickness is beyond the ability of the immune system to heal apart from strict Torah observance, and oftentimes can only be healed through direct intervention by Yeshua Himself.

The Torah is light. Yeshua is light. And it is only through this light that we can be freed from Torah-violation, and from the consequences thereof.

As Yeshua stated in **Yehochanan (John) 5:1-14** to the man healed of his inability to walk for 38 years,

5:14 ...See, you have been healed. Violate Torah no more (sin no more) lest a worse thing come upon you.

Sin is the violation of Torah; that's what sin is.

So if we walk in the light as יהוה is in the light, then the blood of His Son cleanses us of all sin, and heals us of all disease; and why does He do this in answer to our prayer? Because as **I Yehochanan (I John) 3:22** states,

3:22 ...whatever we ask of Him we receive, because we obey His commandments and do those things that are pleasing in His sight.

As it is also written in **2 Corinthians 6:14**,

6:14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with Torahlessness? And what communion has light with darkness?

Mattit'yahu (Matthew) 7:21-23 also makes it clear, that it is not the profession of the Messiah apart from obedience that causes one to be a believer, but the profession of the Messiah within the context of a Torah obedient lifestyle that causes one to be a true believer, and as one accepted by Adonai.

Even Judah Iscariot, the demons, and the Accuser, all acknowledged Yeshua as the Messiah, as the Son of the Most High Elohim (God); but none of them combined their profession of faith with obedience to Torah.

Do not seek out, as teachers, those who reject the righteous standards of Adonai as wicked, or who uplift Torah violation as acceptable in His sight.

You cannot fellowship at the table of יהוה, and at the table of demons; **I Corinthians 10:21**.

In **2 Thessalonians 2:8,9** the false messiah is referred to in the Greek as the "Torahless" One, and will have power to perform all manner of miracles.

As it is also written in **Mattit'yahu (Matthew) 24:24** (and detailed in **Revelation 13**),

24:24 ...the false messiah and false prophet will arise and show great signs and miracles so as to deceive, if possible, the very elect.

Revelation 11:7 states that this "beast" will be the only one who is able to successfully oppose and kill Adonai's two witnesses.

So here we have it, the one who will falsely claim to be the messiah, and who will stand against Torah, and who will kill Adonai's two prophets, is also that same one who will be able to perform miracles so amazing that it will be difficult even for the elect to discern the counterfeit messiah from the real.

So what are we doing? We are going to lawless, charismatic assemblies that exalt a Torahless, Sabbath breaking, pig eating messiah who periodically kill any Jews that do not believe their way (or who sometimes even kill Christians who disagree with them for that matter), and who claim tremendous "miracle working" abilities.

Can we come any closer to the traits of "the Beast" than this, prior to the Beast's actual appearance?

When we go back to Torahless assemblies we are going back to those who fit the criteria of **Mattit'yahu (Matthew) 7:21-23**, and of the other verses stated above, precisely.

What do we expect to learn from them? Truth? Are they going to teach us who the Messiah really is? Are they going to teach us about the eternal nature and soundness of the Torah of Adonai in the life of the believer?

Or maybe they will teach us about the feast days, appointed times, and Sabbaths? Maybe we should go to them to learn that His name is Yeshua? Or go to them to learn about the dietary laws that Adonai gave us for good health and holiness?

Ask yourself. What can a Torahless assembly possibly teach you that the Hebrew understanding of the Scriptures and Gospel cannot teach you?

There is a reason that you left your assembly, and that reason is most likely because you found their theology and traditions to be errant or even sometimes to be flat out lies; most probably in ignorance, but some with deliberate intent and/or indifference to the truth.

These are the same ones who are going to be killing us in the name of J-sus when the false messiah comes out; even as they have always done periodically over the centuries.

There is only one way to **truly** heal, and that is through the Name of Yeshua.

It is His name that heals and nothing more.

It is not in the abundance of words spoken, or in the number of people praying, or in the number of hands laid.

It is not about any procedure so complex that one would have to go to a daylong or weekend long seminar to learn it.

Plain and simple, if anyone is sick, the elder(s) are to anoint them with olive oil, lay hands upon them, and pray that they be healed in the Name of Yeshua; and if they have committed any sins, they must confess them and repent of them, and they will be forgiven; **Yaaqov (James) 5:14 supra.**

Otherwise, they risk the return of the disease or sickness, or even the possibility of dying in their Torah violation (sin).

Remember, even the wicked will be able to heal and perform miracles in these last days, and even already are.

As it is written in **Mattit'yahu (Matthew) 16:1-4,**

16:4 ...“An evil and adulterous generation seeks after a miracle“...

There are those who believe regardless of whether a miracle occurs or not, and there are those who believe only because a miracle has occurred. Blessed are those who have not seen, but yet believe.

So keep it simple, keep it within the context of the faith, and with faith. Not looking to the faithless or Torahless for your instruction. But trusting the Scriptures, and in the awesome power of the Name of Yeshua.

Let us not return as a dog to its vomit, or to the dead works, or institutions of our past errors; but go on to live and learn in the light. In the light of Torah, and of Yeshua; and may all be eternally blessed who follow these instructions.

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