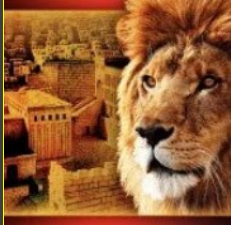


# Jews For Yeshua

[www.JewsForYeshua.com](http://www.JewsForYeshua.com)

To the Torah & the Testimony  
If anyone does not speak according to these words  
It is because they have no light in them.  
Yesh'yahu (Isaiah) 8:20; Revelation 12:17; 14:12



## Time Line 4 From Passover to First Fruits

# Time Line 4, From Passover to First Fruits

Th-rsday Day (6 <sup>th</sup> day prior)	Yeshua's feet anointed at supper in Bethany on 6 <sup>th</sup> day prior to Day of Pesach/Preparation Day, in preparation for His burial; <i>Yehochanan (John) 12:1-7</i> ; The next day He goes to Jerusalem; 12:12.
Fr-day Day (5 <sup>th</sup> day prior)	Yeshua enters Jerusalem on donkey; <i>Yehochanan (John) 12:12-16</i>
Sabbath Day (4 <sup>th</sup> day prior)	The 10 <sup>th</sup> of Aviv. Yeshua is "penned up" in Jerusalem for 4 days prior to Pesach; <i>Shemot (Exodus) 12:3,6</i>
S-nday Day (3 <sup>rd</sup> day prior)	The 11 <sup>th</sup> of Aviv.
M-nday Day (2 <sup>nd</sup> day prior)	The 12 <sup>th</sup> of Aviv.
M-nday Night (1 <sup>st</sup> day prior) 3 <sup>rd</sup> day of week begins; 13 <sup>th</sup> of Aviv	<b>Betrayal Arranged</b> <ul style="list-style-type: none"> <li>• Foot washing at evening meal prior to Pesach; <i>Yehochanan (John) 13:1-30</i></li> <li>• Betrayal arranged; <i>Luke 22:1-6; Mattit'yahu (Matthew) 26:14-16; Mark 14:10-11</i></li> </ul>
T-esday Day (1 <sup>st</sup> day prior)	<ul style="list-style-type: none"> <li>• Judas rejoins twelve, and there is appearance of calm and normalcy between them.</li> <li>• Pesach (Passover) Arrives, the Lambs are killed, prepared, roasted and eaten. <i>Shemot (Exodus) 12:3,6,8; Mattit'yahu (Matthew) 26:17-19; Mark 14:12-16; Luke 22:7-13</i></li> </ul>
T-esday Night 4 <sup>th</sup> day of week begins 14 <sup>th</sup> of Aviv	<b>Pesach (Passover), DAY OF PREPARATION</b> <ul style="list-style-type: none"> <li>• Preparation Day &amp; Pesach (Passover) Day are the same. <i>Yehochanan (John) 19:14</i></li> <li>• Pesach (Passover) Supper with the 12. <i>Mattit'yahu (Matthew) 26:20-29; Mark 14:17-25; Luke 22:14-20</i></li> <li>• Yeshua is betrayed by Judah. <i>Luke 22:21-23,47,48; Yehochanan (John) 18:1-3</i></li> <li>• Religious leaders accuse and condemn Yeshua for blasphemy. <i>Mark 14:53-65</i></li> </ul>
W-dnesday Day 4 <sup>th</sup> day of week ends 14 <sup>th</sup> of Aviv	<b>Pesach (Passover), DAY OF PREPARATION</b> <ul style="list-style-type: none"> <li>• All leaven removed from houses prior to 1<sup>st</sup> Day of Unleavened. <i>Shemot (Exodus) 12:15-20 &amp; 13:6,7</i></li> <li>• Yeshua goes before Pilate. <i>Mark 15:1-5; Luke 23:1-4</i></li> <li>• Yeshua goes before Herod. <i>Luke 23:5-12</i></li> <li>• Yeshua returned to Pilate, is sentenced to death and crucified. <i>Yehochanan (John) 18:28-19:24</i></li> <li>• Yeshua dies as Pesach (Passover) Lamb. <i>I Corinthians 5:7,8</i></li> <li>• Yeshua placed in tomb just prior to sunset of approaching High Day; <i>Mikra Kodesh</i> (and called a sabbath in the Oral law, though not called that in Torah). <i>Mark 15:42-46; Yehochanan (John) 19:30,31</i></li> <li>• Women observe Yeshua's Body in the tomb before tomb is sealed; <i>Mark 15:42-47; Luke 23:54,55</i></li> </ul>
W-dnesday Night 5 <sup>th</sup> day of week begins 15 <sup>th</sup> of Aviv	<b>HIGH DAY; MIKRA KODESH, 1<sup>st</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• 1<sup>st</sup> Day of Unleavened Bread; High day and Mikra Kodesh. <i>V'yikra (Leviticus) 23:4,6,7</i></li> <li>• High Day; Mikra Kodesh, begins. <i>Mark 16:1; Yehochanan (John) 19:31</i></li> <li>• The women rest on this High Day. <i>Mark 16:1</i></li> </ul>
Th-rsday Day 5 <sup>th</sup> day of week ends 15 <sup>th</sup> of Aviv	<b>HIGH DAY; MIKRA KODESH, 1<sup>st</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• The women continue to rest.</li> <li>• Yeshua's 1<sup>st</sup> full night and day in the tomb. <i>Mattit'yahu (Matthew) 12:40</i></li> </ul>
Th-rsday Night 6 <sup>th</sup> day of week begins 16 <sup>th</sup> of Aviv	<b>2<sup>nd</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• The women sleep.</li> </ul>
Fr-day Day 6 <sup>th</sup> day of week ends 16 <sup>th</sup> of Aviv	<b>2<sup>nd</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• Women purchase spices and ointments day after High Day. <i>Mark 16:1</i></li> <li>• Women prepare spices and ointments prior to the 7<sup>th</sup> day Sabbath. <i>Luke 23:56</i></li> <li>• Yeshua's 2<sup>nd</sup> full night and day in the tomb. <i>Mattit'yahu (Matthew) 12:40</i></li> </ul>
Fr-day Night 7 <sup>th</sup> day of week begins 17 <sup>th</sup> of Aviv	<b>7<sup>th</sup> DAY SABBATH BEGINS – 3<sup>rd</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• The women rest. <i>Luke 23:56</i></li> </ul>
S-turday Day 7 <sup>th</sup> day of week ends 17 <sup>th</sup> of Aviv	<b>7<sup>th</sup> DAY SABBATH ENDS – 3<sup>rd</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• Women continue to rest. <i>Luke 23:56</i></li> <li>• Yeshua completes 3<sup>rd</sup> full night and day in the tomb. <i>Mattit'yahu (Matthew) 12:40</i></li> </ul>
S-turday Night 1 <sup>st</sup> day of week begins 18 <sup>th</sup> of Aviv	<b>DAY OF FIRST FRUITS BEGINS – 4<sup>th</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• Day of First Fruits begins. <i>V'yikra (Leviticus) 23:9-11</i></li> <li>• Yeshua is resurrected at dusk as 7<sup>th</sup> day Sabbath ends, and Day of First Fruits begins. <i>Mattit'yahu (Matthew) 12:40</i></li> </ul>
S-nday Day 1 <sup>st</sup> day of week ends 18 <sup>th</sup> of Aviv	<b>DAY OF FIRST FRUITS ENDS – 4<sup>th</sup> DAY OF UNLEAVENED BREAD</b> <ul style="list-style-type: none"> <li>• Women arrive at tomb with their spices just as sun is rising. <i>Luke 24:1</i></li> <li>• Yeshua has already departed from the area prior to the women's arrival at sunrise. <i>Mattit'yahu (Matthew) 28:1-8; Mark 16:2-8</i></li> <li>• First Fruits are offered to the Eternal One. <i>V'yikra (Leviticus) 23:9-11</i></li> <li>• Yeshua ascends to Father as our First Fruits to Him. <i>Yehochanan (John) 20:17; I Corinthians; 15:20-23</i></li> <li>• 50 days later is Shavuot, the Feast of Weeks; also known as Pentecost. <i>V'yikra (Leviticus) 23:15,16 &amp; 21</i></li> </ul>