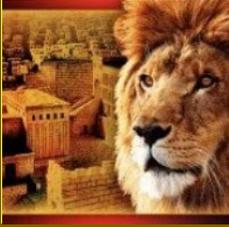


Jews For Yeshua

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To the Torah & the Testimony
If anyone does not speak according to these words
It is because they have no light in them.
Yesh'yahu (Isaiah) 8:20; Revelation 12:17; 14:12



Translation 10

On the Passages with the Phrase "10 Commandments" and passages referencing the Tablets of Stone

This translation is necessary because the instructions on the Tablets of Stone were not moral laws, but instructions on how to build the 10 components of the Mishkan (Tabernacle) that had to be written by our Heavenly Father's own finger, for only He can provide remission of our violations of Torah (of our sins). As such, the Hebrew does not say "10 Mitzvot" which would translate as "10 Commandments"; but rather says "10 Devarim" which translates as "10 Matters, Things, or Items Discussed". **See Translation 8, and our Booklet entitled, "On the Mystery of the Tablets" for more on this subject.**

Concerning the Aleph Tav, this is in the Hebrew, and inserted here now in the English.

The "10 Commandments" Passages

Shemot (Exodus) 34:28,

34:28 So Moshe was there with יהוה 40 days and 40 nights; he neither ate bread nor drank water. And He wrote on the tablets the [Aleph Tav] words of the covenant, the **"10 plans" that had been discussed.**

Shemot (Exodus) 35:1,

35:1 Then Moshe assembled all the congregation of the children of Israel together, and said to them, "These are the **"plans"** spoken about which יהוה **has "commanded" you to make.**

*(Read **Shemot 34:28 thru 35:20** for full context of this verse, and see summary below for the 10 foundational components of the Tabernacle of the Testimony that they were commanded to make)*

D'varim (Deuteronomy) 4:13,

4:13 "And He made known to you the [Aleph Tav] covenant wherein He **"commanded you to make 10 things"** that had been planned; and He wrote them [the plans] on two tablets of stone.

*(See, **Shemot 34:28 & 35:1** above)*

D'varim (Deuteronomy) 10:4,

10:4 And יהוה wrote on the tablets the same as the first writings, the "**10 plans**" of the [Aleph Tav] **that had been discussed** that יהוה had spoken to you in the mountain from the midst of the fire around the time of the assembly, and יהוה gave them to me.

(See, **Shemot 34:28 & 35:1** above)

Key "Tablets of Stone" Passages

D'varim (Deuteronomy) 5:22

5:22 "These words [the traditional 10] יהוה spoke to all your assembly in the mountain from the midst of the fire, the cloud, and the thick darkness, with a loud voice; and He continued no more. (See, **D'varim 5:1-21**). And He [also] wrote on two tablets of stone and gave them to me. (See, **Shemot 34:28 & 35:1** above)

D'varim (Deuteronomy) 9:10,

9:10 "Then יהוה delivered to me two tablets of stone *written with the finger of God*, and on them were all of **the plans that had been discussed** which יהוה had spoken to you on the mountain from the midst of the fire around the time of the assembly. (See, **Shemot 34:28 & 35:1** above)

Summary of the 10 Components of the Tabernacle (Of the "10" Plans Discussed) during the first visit up the mountain resulting in the first set of stone tablets:

Shemot (Exodus) 31:6-11,

- 1- The Tabernacle Structure with all its materials
- 2- The Ark of the Testimony with all its accessories
- 3- The Table of Showbread with all its accessories
- 4- The Menorah with all its accessories
- 5- The Incense Altar with its poles
- 6- The Altar of Burnt Offering with all its accessories
- 7- The Bronze Laver with its base
- 8- The Set-apart Priestly Garments with all their accessories
- 9- The Special Set-apart Anointing Oil
- 10- The Special Set-apart Incense

What was built after the 2nd set of Tablets were brought down after the 2nd visit to the mountain:

Shemot (Exodus) 35:10-19,

- 1- The Tabernacle Structure with all its materials
- 2- The Ark of the Testimony with all its accessories
- 3- The Table of Showbread with all its accessories
- 4- The Menorah with all its accessories
- 5- The Incense Altar with its poles
- 6- The Special Set-apart Anointing Oil
- 7- The Special Set-apart Incense
- 8- The Altar of Burnt Offering with all its accessories
- 9- The Bronze Laver with its base
- 10- The Set-apart Priestly Garments with all their accessories

The Types of Rock Formations Existing at Jabal Al-Lawz (Mt. Sinai) that the Tablets could have been Carved out of.

The first rock type is a bluish-green rock categorized as actinolitic type amphibole, and the other rock as reddish-pinkish granite. The bluish-green amphibole rock is extremely hard and cannot be broken, while the reddish-pinkish granite is easily broken when casting it to the ground against another rock. This presents the reddish-pink granite as the only available option of the two types of rock formations existing at the mountain that fits the description of breakable tablets. Likewise, reddish-pinkish Stone Tablets are consistent with the symbolism concerning the blood and flesh of Yeshua that the instructions of the "Testimony" contained therein were pointing to.

As it is written in **I Yehochanan (I John) 5:11,**

5:11 ...this is the Testimony, that יהוה has given us eternal life, and this life is in His Son.

And in **Revelation 1:8,11** "I am the Aleph and the Tav..."

And as **Romans 3:26** states was,

3:26 Who יהוה set forth as a payment for our violation of Torah through His blood...passing over those violations of Torah that are past.

Yesh'yahu (Isaiah) 8:20 says,

8:20 To the Torah and the Testimony, if anyone does not speak according to these words, it is because they have no light in them.

In summary, the Scriptures state that the Torah Scroll, the Scroll of the Covenant, contains Moral laws given by our Heavenly Father to govern the affairs of man; **Shemot (Exodus) 20:1 thru 23:33.**

The Scriptures also state that after the Torah Scroll of the Covenant had been taught, agreed to, and sealed in **Shemot (Exodus) 24:1-8** that our Heavenly Father gave another law in **Shemot (Exodus) 24:12** written with His own finger on two tablets of stone, and which had not been taught yet – the law of the Testimony given for the remission of sin: **Shemot (Exodus) 25:1 thru 31:18**.

It was a law defining a process that only He could initiate and fully carry out, the sacrificial law that would act as a tutor to point us to His Son Yeshua, the Aleph Tav; the only one who could initiate and successfully carry out the Plan of salvation through the offering up of His own body on behalf of our Torah violations that are past. It was written by our Heavenly Father's own finger, because only He could provide the ultimate sin offering; the unblemished, sinless, body and soul of His only begotten Son, Yeshua our Messiah who presented Himself freely on our behalf so that we may be clothed in His righteousness, even as Adonai clothed Adam and Havah (Eve) with a sacrifice offered up by His own hand in the beginning.

Likewise, when Moshe went up to the mountain to receive these Tablets of instruction, the whole conversation between our Heavenly Father and Moshe over the next 40 days laid out in **Shemot (Exodus) Chapters 25 thru 31** is entirely about how to construct the 10 components of the Mishkan (the Tabernacle). And chapters 32 through chapter 40 at the end of Shemot, all likewise, discuss nothing but the same.

Finally, these Tablets of Stone are called the **Tablets of the Testimony**; and these Tablets of the Testimony were placed inside the **Ark of the Testimony** which in turn was inside the Mishkan of the Testimony (**the Tabernacle of the Testimony**).

All of which was created for the express purpose of providing the remission of sins that are past (remission of Torah violations that are past); and that was added 430 years after the Promises given to Avraham to act as a tutor to lead us to the Testimony of Yeshua; **Galatians 3:17-25**, our ultimate Sin Offering; **Evreem (Hebrews) 10:1-10**.

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